ORGANOGRAM

```
                          ┌─────────────────────┐
                          │  GOVERNING          │
                          │  COUNCIL            │
                          └─────────────────────┘
                                    │
                                    ▼
                          ┌─────────────────────┐
                          │  KAMMAVARI SANGAM   │        ┌─────────────────────┐
                          │  MANAGEMENT         │◄ ─ ─ ─ │  ACADEMIC ADVISORY  │
                          └─────────────────────┘        │  BOARD              │
                                    │                     └─────────────────────┘
                                    ▼
                          ┌─────────────────────┐
                          │  CHIEF EXICUTIVE    │
                          │  OFFICER            │
                          └─────────────────────┘
                                    │
                                    ▼
                          ┌─────────────────────┐
                          │  PRINCIPAL/DIRECTOR │
                          └─────────────────────┘
```

| HEAD OF THE DEPARTMENT | CHIEF LIBRARIAN | PLACEMENT AND TRAINING OFFICER | PUBLIC RELATIONSHIP OFFICER | SENIOR MANAGER | HOSTEL WARDEN | TRANSPORT INCHARGE | PED |

- HEAD OF THE DEPARTMENT
  - TEACHING FACULTY
  - NON TEACHING / SUPPORTING STAFF
- CHIEF LIBRARIAN
  - LIBRARY ASSISTANTS
- PLACEMENT AND TRAINING OFFICER
  - P &T ASSISTANTS
- PUBLIC RELATIONSHIP OFFICER
- SENIOR MANAGER
  - ACCOUNT SECTIONS
  - EXAM SECTIONS
  - ESTABLISHMENT SECTIONS
- HOSTEL WARDEN
- TRANSPORT INCHARGE
  - DRIVERS
- PED